



BOARD OF MAYOR AND ALDERMEN MEETING AGENDA

February 26, 2026 - 5:30 P.M.
Town Hall, 100 Main Street E.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Welcome from the Mayor
6. Approval and/or Correction of the minutes of the Board of Mayor and Aldermen Special Called Meeting dated January 29, 2026, monthly financial report, and department reports.
7. Visitors' Comments:
8. Old Business:
9. New Business:
 - A. FIRST READING: Ordinance 26-545: Municipal Court Costs-Pay Per Offense Fee
 - B. DISCUSSION AND CONSIDERATION: Resolution 26-671: Participation in 2026 CDBG Grant
 - C. DISCUSSION AND CONSIDERATION: Resolution 26-672: Participation in 2026 LPRF Grant
 - D. DISCUSSION AND CONSIDERATION: Hawkins County ECD- Future Actions
10. Board Comments: Mayor, Vice-Mayor, Aldermen
11. Staff Comments: Town Manager, Asst. Town Manager, Town Attorney
12. Adjourn